



## St. DENIS Parish

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Diocese web site: [www.archsaintboniface.ca](http://www.archsaintboniface.ca)

***Our mission statement: LOVE GOD - LOVE OTHERS - TRAIN DISCIPLES***

### Eucharistic Celebrations: **St. Claude – [Haywood](#) - [Pavilion](#)**

<b>Sat. July 20<sup>th</sup></b>	<b>5:00 pm</b>	<b>+ Parishioners – Fr. Peter</b>
		<b>+ Cécile Philippot – funeral offerings</b>
<b>Sun. July 21<sup>st</sup></b>	<b>9:00 am H</b>	<b>+ Parishioners – Fr. Peter</b>
		<b>+ Jacques &amp; Thérèse Furet – their children</b>
<b>Sun. July 21<sup>st</sup></b>	<b>11:00 am</b>	<b>+ Parishioners – Fr. Peter</b>
		<b>+ Auguste &amp; Cécile Fragle – Joseph Sorin</b>
<b>Mon. July 22<sup>nd</sup></b>	<b>private</b>	<b>+ All souls – Fr. Peter</b>
<b>Tue. July 23<sup>rd</sup></b>	<b>9:00 am</b>	<b>+ Louis Sibilleau – Rolande Sibilleau &amp; family</b>
<b>Wed. July 24<sup>th</sup></b>	<b>2:30 pm P</b>	<b>+ Henri Gauthier – Irène &amp; Patrick Bellec</b>
<b>Thu. July 25<sup>th</sup></b>	<b>9:00 am</b>	<b>+ Eucharistic adoration &amp; confessions</b>
	<b>Mass 10:00 am</b>	<b>+ Cécile Philippot – funeral offerings</b>
<b>Fri. July 26<sup>th</sup></b>	<b>9:00 am H</b>	<b>+ Eucharistic adoration &amp; confessions</b>
	<b>Mass 10:00 am</b>	<b>+ Fr. Rhéal Forest – Helen Poirier</b>
<b>Sat. July 27<sup>th</sup></b>	<b>5:00 pm</b>	<b>+ Parishioners – Fr. Peter</b>
		<b>+ Patricia Genest – Genest family</b>
<b>Sun. July 28<sup>th</sup></b>	<b>9:00 am H</b>	<b>+ Parishioners – Fr. Peter</b>
		<b>+ Bernie Ball – Gisèle &amp; Lucille Dheilly</b>
<b>Sun. July 28<sup>th</sup></b>	<b>11:00 am</b>	<b>+ Parishioners – Fr. Peter</b>
		<b>+ Deceased Collet family members – Lucien &amp; Lorraine Collet</b>
		<b>+ Raymond Dion – Doreen Dion &amp; family</b>

<u>Ministries:</u>	<u>July 21<sup>st</sup></u>	<u>July 28<sup>th</sup></u>	<u>Aug. 4<sup>th</sup></u>
Readers:	Judith Robidoux	Simone Lambert	Annette Bernard
Collection:	Annette & Denise	Michel & René	Eugene & Albert
Counters:	Raymond & prtnr.	Dorothée & prtnr.	Jean & Prtnr.
Cross bearers :	Raymond Massinon	Albert Furet	Gérald Poirier

**God's Share :** July 14<sup>th</sup> – \$430,00 (15) + \$40.00 loose + \$30.00 (2-DD) = **\$520.00**

## 16<sup>th</sup> Sunday in Ordinary Time B -July 21<sup>st</sup>, 2024

### Prayer intention for July 2024 - For the pastoral care of the sick

We pray that the Sacrament of the Anointing of the Sick confer to those who receive it and their loved ones the power of the Lord and become ever more a visible sign of compassion and hope for all.

Let us pray: - For the conversion of Christians, especially those of our parishes.  
- For peace among all nations.

### Parish life:

**+ We recommend to your prayers** *Clement Girardin* who passed away at the Carman Hospital on Sunday, July 14, 2024, at the age of 83 years. A private interment ceremony will take place at a later date. Our condolences go out to his family relatives and friends who are grieving.



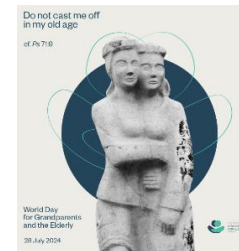
Residents of Nagorno-Karabakh were forcibly displaced into Armenia, October 2023, as a result of Azerbaijan's occupation. CNEWA has supported refugees in the Middle and Near East since 1926. (photo: Shant Khatcherian/CNEWA)

**\* Many hands help to support our world's estimated 130.8 million displaced people**  
Refugees are deeply connected to both our Christian tradition and the daily realities of our modern world. Their plight is not just a historical or scriptural narrative but a pressing issue that resonates with contemporary global challenges. On the heels of World Refugee Day, June 20, Dr. Adriana Bara, National Director of Catholic Near East Welfare Association ([CNEWA Canada](http://CNEWA Canada)) sheds light on the ongoing struggles and the unwavering resilience of refugees, drawing from both the teachings of the Church and the compassionate responses observed in today's society.

The ongoing need for solidarity and support is ever present, and every day is an opportunity to stand in solidarity with refugees and be a beacon of hope in a world in need.

To read Dr. Bara's reflection, [click here](#). Visit CNEWA Canada's website at [www.cnewa.org/ca](http://www.cnewa.org/ca)

### \* 4<sup>th</sup> World Day for Grandparents and the Elderly – Sunday, July 28, 2024



Pope Francis' theme this year is: ***“Do not cast me off in my old age”*** (*Psalms 71:9*). The Catholic faithful are invited to reflect on the loneliness of the elderly, encouraging us to “take a new path” and to spend time with them, “acknowledging their unique role in the family, in society and in the Church...” [Click here for Pope Francis' message](#). The CCCB has prepared a toolkit of resources: an official logo, a catechesis on old age, recent texts from the Magisterium, the official prayer for the World Day, and pastoral suggestions. [Click here for toolkit](#). To view on Google drive

[click here.](#)

## Pancakes

Six-year-old Dan decided one Saturday morning to fix his parents pancakes. He found a big bowl and spoon, pulled a chair to the counter, opened the cupboard and pulled out the heavy flour canister, spilling it on the floor.

He scooped some of the flour into the bowl with his hands, mixed in most of a cup of milk and added some sugar, leaving a floury trail on the floor which by now had a few tracks left by his kitten.

Dan was covered with flour and getting frustrated. He wanted this to be something very good for Mom and Dad, but it was getting very bad.

He didn't know what to do next, whether to put it all into the oven or on the stove, and he didn't know how the stove worked! Suddenly, he saw his kitten licking from the bowl of mix and reached to push her away, knocking the egg carton to the floor. Frantically, he tried to clean up this monumental mess but slipped on the eggs, getting his pajamas white and sticky.

Just then he saw Dad standing at the door. Big crocodile tears welled up in Dan's eyes. All he'd wanted to do was something good, but he'd made a terrible mess. He was sure a scolding was coming, maybe even a spanking. But his father just watched him.

Then, walking through the mess, he picked up his crying son, hugged him and loved him, getting his own pajamas white and sticky in the process. That's how God deals with us. We try to do something good in life, but it turns into a mess. Our marriage gets all sticky, we insult a friend, we can't stand our job, or our health goes sour.

Sometimes, we just stand there in tears because we can't think of anything else to do. That's when God picks us up and loves us and forgives us, even though some of our mess gets all over Him.

But just because we might mess up, we can't stop trying for God or for others. Sooner or later, we'll get it right, and then they'll be glad we tried.

## 16<sup>th</sup> Sunday in Ordinary Time B - July 21<sup>st</sup>, 2024

**«Come away by yourselves to a deserted place and rest a while»**



Today, the Gospel invites us to discover the importance of resting in the Lord. The Apostles were retuning from the mission on which Jesus had sent them. They cast out demons, cured the sick and preached the Gospel. They were tired and Jesus told them: “Come away by yourselves to a deserted place and rest a while.” (Mk 6:31).

One of the temptations to which any Christian can succumb is that of wanting to do too many things and thus leaving the Lord a little to the side. The Catechism reminds us that, when it comes to prayer, one of the biggest dangers is that you can easily think that there are bigger, more important and more urgent things to be done, leading to a lack of care for the things of God. For this reason Jesus tells the Apostles, who have worked hard, are exhausted though euphoric because everything has gone so well, that they must rest. The Gospel says “they went off in the boat by themselves to a deserted place” (Mk 6:32)

To be able to pray properly you need at least two things: the first is to be with Jesus as He is the person with whom we are going to talk. Make sure that you are with Him. For this reason all times of prayer normally begin with an act of presence of God which is often the most difficult part. We must make ourselves conscious of the fact that we are truly with Him. The second thing is that we must be alone. If we really want to talk with someone, to have an intimate and profound conversation we choose to be alone with them.

Saint Peter Julian Eymard recommended that one should rest with Jesus after receiving Holy Communion. He warned of the danger of filling thanksgiving after Communion with many memorised words. He said that, after receiving the Body of Christ, the best thing to do is to stay in silence for a while to regain our strength and to let Jesus talk to us in the silence of our hearts. Sometimes, rather than telling Him about our plans and projects it is better that we let Jesus instruct and encourage us.

Évangeli.net - Fr. David AMADO i Fernández (*Barcelona, Spain*)