



## St. DENIS Parish

Box 58, 53 St. Augustine Street  
Haywood, Manitoba, R0G 0W0

**Pastor: Father Peter Lê Văn Ngū**  
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Parish web site: [www.stdenishaywoodmb.ca](http://www.stdenishaywoodmb.ca)

Diocese web site: [www.archsaintboniface.ca](http://www.archsaintboniface.ca)

***Our mission statement: LOVE GOD - LOVE OTHERS - TRAIN DISCIPLES***

### Eucharistic Celebrations: **St. Claude – [Haywood](#) - [Pavilion](#)**

<b>Sat.</b>	<b>Aug. 24<sup>th</sup></b>	<b>5:00 pm</b>	<b>+ Parishioners – Fr. Peter</b>
			<b>+ Cécile Philippot – funeral offerings</b>
<b>Sun.</b>	<b>Aug. 25<sup>th</sup></b>	<b>9:00 am H</b>	<b>+ Parishioners – Fr. Peter</b>
			<b>+ Shirley Bazin – Marial Bazin</b>
<b>Sun.</b>	<b>Aug. 25<sup>th</sup></b>	<b>11:00 am</b>	<b>+ Parishioners – Fr. Peter</b>
			<b>+ Henri Gauthier – funeral offerings</b>
<b>Mon.</b>	<b>Aug. 26<sup>th</sup></b>	<b>private</b>	<b>+ All souls – Fr. Peter</b>
<b>Tue.</b>	<b>Aug. 27<sup>th</sup></b>	<b>9:00 am</b>	<b>+ George Le Floch – funeral offerings</b>
<b>Wed.</b>	<b>Aug. 28<sup>th</sup></b>	<b>2:30 pm P</b>	<b>+ Henri Gauthier – funeral offerings</b>
<b>Thu.</b>	<b>Aug. 29<sup>th</sup></b>	<b>9:00 am</b>	<b>+ Eucharistic adoration &amp; confessions</b>
	<b>Mass</b>	<b>10:00 am</b>	<b>+ Cécile Philippot – funeral offerings</b>
<b>Fri.</b>	<b>Aug. 30<sup>th</sup></b>	<b>9:00 am H</b>	<b>+ Eucharistic adoration &amp; confessions</b>
	<b>Mass</b>	<b>10:00 am</b>	<b>+ Father Rhéal Forest – Simone &amp; André Lambert</b>
<b>Sat.</b>	<b>Aug. 31<sup>st</sup></b>	<b>5:00 pm</b>	<b>+ Parishioners – Fr. Peter</b>
			<b>+ Patricia Genest – Genest family</b>
<b>Sun.</b>	<b>Sept. 1<sup>st</sup></b>	<b>9:00 am H</b>	<b>+ Parishioners – Fr. Peter</b>
			<b>+ Andy Mislán – Jeff &amp; Charlene Lucier</b>
<b>Sun.</b>	<b>Sept. 1<sup>st</sup></b>	<b>11:00 am</b>	<b>+ Parishioners – Fr. Peter</b>
			<b>+ Father Marcel Toupin – Lucille Bazin</b>

<b>Ministries:</b>	<b>August 25<sup>th</sup></b>	<b>September 1<sup>st</sup></b>	<b>September 8<sup>th</sup></b>
Readers:	Annette Bernard	Judith Robidoux	Simone Lambert
Collection:	Marcel & Dorothee	Denise & Annette	Michel & René
Counters:	Denise & prtnr.	Michelle & prtnr.	Raymond & prtnr.
Cross bearers :	Raymond Massinon	Albert Furet	Gérald Poirier

**God's Share :** August 18<sup>th</sup> – \$365.00 (15) + \$31.00 loose + \$30.00 (2-DD) = \$426.00

## 21<sup>st</sup> Sunday in Ordinary Time B -August 25<sup>th</sup>, 2024

### Prayer intention for August 2024 - For political leaders

We pray that political leaders be at the service of their own people, working for integral human development and for the common good, especially caring for the poor and those who have lost their jobs.

Let us pray: - For the conversion of Christians, especially those of our parishes.  
- For peace among all nations.

### Parish life:

**Sister Cécile Aimé** – has moved to Foyer Notre Dame apartment 31. If you can, pay her a visit.

**Kid's Bulletin** – You will find copies of The Kid's Bulletin on the tables in the back of the church. Please take a copy home with you. There will be a bulletin every week featuring the Sunday's faith message. Fun for parents & grandparents as well!

**Haywood Tractor parade & community get-together** – Sunday, August 25 around 5:30 pm. Come meet neighbors and friends and take a trip down memory lane & bring the kids for treats and ice cream.



### \* A new saint for Canada

On October 20, Pope Francis will canonize Sister Marie-Léonie Paradis, the French-Canadian founder of the Little Sisters of the Holy Family. Named blessed by Saint John Paul II the Great on September 11, 1984, Marie-Léonie Paradis is the founder of the Little Sisters of the Holy Family community.

Born Élodie Paradis in the village of Acadie, Quebec, in 1840, at the age of 14 she took the name Marie-Léonie when she entered the novitiate of the Marianites of the Holy Cross. She accepted many responsibilities in Quebec, the United States and New Brunswick. Then, in 1877, to meet the needs of young French-speaking Acadian women who were destined for religious life,

she founded a workshop to welcome them and, on August 26 of that same year, fourteen of the young ladies donned the habit of what would become, on May 31, 1880, the Little Sisters of the Holy Family. Over the years, the community became a support for priests in many Canadian and American dioceses. These nuns had been present in Manitoba since 1912, when they settled in Saint-Boniface. In 1964, architect Étienne Gaboury created a new residence for the Sisters of the Holy Family, located at 151 Cathedral Avenue. The building now serves as a residence for the Handmaids of the Holy Child Jesus. Our diocese is pleased and proud to celebrate the canonization of Blessed Marie-Léonie Paradis, who inspired many religious women to serve our diocesan priests.

For more information on Marie-Léonie Paradis, visit the Canadian Conference of Catholic Bishops website.

## A Call From God

One Saturday night, a pastor was working late and decided to call his wife before he left for home. It was about 10:00 PM, but his wife didn't answer the phone. The pastor let it ring many times. He thought it was odd that she didn't answer but decided to wrap up a few things and try again in a few minutes. When he tried again, she answered right away. He asked her why she hadn't answered before, and she said that it hadn't rung at their house. They brushed it off as a fluke and went on their merry ways.

The following Monday, the pastor received a call at the church office, which was the phone that he'd used that Saturday night. The man that he spoke with wanted to know why he'd called on Saturday night. The pastor couldn't figure out what the man was talking about.

Then the man said, "It rang and rang, but I didn't answer."

The pastor remembered the mishap and apologized for disturbing him, explaining that he'd intended to call his wife.

The man said, "That's okay. Let me tell you my story. You see, I was planning to commit suicide on Saturday night, but before I did, I prayed, 'God if you're there, and you don't want me to do this, give me a sign now.' At that point, my phone started to ring. I looked at the caller ID, and it said, 'Almighty God'. I was afraid to answer!"

The church that the pastor attends is called Almighty God Tabernacle.

### Catholic humor:

+ Jesus was walking along one day, when He came upon a group of people surrounding a lady of ill repute. It was obvious that the crowd was preparing to stone her, so Jesus made His now-famous statement, "Let the person who has no sin cast the first stone."

The crowd was shamed and one by one began to turn away. All of a sudden, a lovely little woman made her way through the crowd. Finally getting to the front, she tossed a pebble towards the woman.

Jesus looks over and says, "I really hate it when you do that, Mom."

+ A little boy was listening to a long and excessively boring sermon in church. Suddenly the red sanctuary lamp caught his eye. Tugging his father's sleeve, he said, "Daddy, when the light turns green can we go?"

+ A man walked up to a Franciscan and Jesuit and asked, "How many novenas must you say to get a Mercedes Benz?"

The Franciscan asked, "What's a Mercedes Benz?"

The Jesuit asked, "What's a novena?"

## 21<sup>st</sup> Sunday in Ordinary Time B -August 25<sup>th</sup>, 2024

***"Master, to whom shall we go? You have the words of eternal life"***



Today the Gospel places us in Capernaum, where Jesus is followed by many after witnessing his miracles, especially the spectacular multiplication of the loaves. Socially, Jesus runs the risk of dying of success there, as is often said; they even want to name him king. This is a key moment in the catechesis of Jesus. It is the moment in which he begins to clearly explain the supernatural dimension of his message. And, as Jesus is such a good catechist, a perfect priest, the best bishop and pope, he lets them go. He feels sorrow, but He is faithful to his message; popular success does not blind him.

A great priest used to say that, throughout the history of the Church, people who seemed to be indispensable pillars have fallen: they "returned to their former way of life and no longer accompanied him" (Jn 6:66). You and I can fall, "disregard," leave, criticize, "do our own thing." With humility and confidence, let us tell good Jesus that we want to be faithful to Him today, tomorrow and every day; may He show us how little evangelical sense it makes to debate the teachings of God or the Church because "I do not understand them": "Master, to whom shall we go?" (Jn 6:68). Let us ask for more supernatural sense. Only in Jesus and within his Church do we find the Word of eternal life: "You have the words of eternal life" (Jn 6:68).

Like Peter, we know that Jesus speaks to us in a supernatural language, a language that we must tune correctly to understand fully; otherwise, we only hear incoherent and unpleasant noises; it must be fine-tuned. Like Peter, in our life as Christians we also have moments in which we must renew and show that we are in Jesus and that we want to remain in Him. Peter loved Jesus Christ, that is why he stayed; the others wanted him for the bread, for the "candy", for political reasons... and they left him. The secret of faithfulness is to love, to trust. Let us ask Virgo fidelis, the faithful Virgin, to help us today and now to be faithful to the Church that we have.

Évangeli.net - Fr. Miquel VENQUE i To(Solsona, Lleida, Spain)