



Diocese web site: www.archsaintboniface.ca

St. DENIS Parish

Box 58, 53 St. Augustine Street
Haywood, Manitoba, R0G 0W0

Pastor: Father Peter Lê Văn Ngū

E-mail: peterlevnca@yahoo.com ; Cell: 204-952-4531

St. Claude Parish Office:

Telephone: 204-379-2434

Secretary: André Lambert

Telephone: 204-379-2175 - Cell: 204-872-3697

St. Denis Parish : E-mail: parstdenis@gmail.com

Parish web site: www.stdenishaywoodmb.ca

Our mission statement: LOVE GOD - LOVE OTHERS - TRAIN DISCIPLES

Eucharistic Celebrations: St. Claude – Haywood - Pavilion

Sat. Aug. 19th	8:00 pm	+ Parishioners – Father Peter + Louis Sibilleau – Rolande Sibilleau & family
Sun. Aug. 20th	9:00 am H	+ Parishioners – Father Peter + Special Intention – Roland & Yvonne Dequier
Sun. Aug. 20th	11:00 am	+ Parishioners – Father Peter + Deceased Jobin family members – Gisèle Jobin
Mon. Aug. 21st	private	+ All souls – Father Peter
Tue. Aug. 22nd	private	+ Normand Dacquay – funeral offerings
Wed. Aug. 23rd	private	+ My children – Alice Durand
Thu. Aug. 24th	9:00 am	+ Eucharistic adoration & confessions
	Mass 10:00 am	+ Louis Sibilleau – Rolande Sibilleau & family
Fri. Aug. 25th	9:00 am H	+ Eucharistic adoration & confessions
	Mass 10 :00 am	+ Souls in Purgatory – parishioners
Sat. Aug. 26th	8:00 pm	+ Parishioners – Father Peter + Normand Dacquay – funeral offerings
Sun. Aug. 27th	9:00 am H	+ Parishioners – Father Peter + Special intention – Cécile Dheilly
Sun. Aug. 27th	11:00 am	+ Parishioners – Father Peter + My family – Marie-Louise Bruneau

<u>Ministries:</u>	<u>August 20th</u>	<u>August 27th</u>	<u>Sept. 3rd</u>
Readers:	Sylvie & Isabelle	Judith Robidoux	Simone Lambert
Collection:	Jean & Janice	Marcel & Dorothée	Annette & Denise
Counters:	Denise & prtnr.	Raymond & prtnr	Michelle & prtnr.

Note: If you cannot fulfil your ministry, please find yourself a replacement or let us know so we can make other arrangements – 204-379-2175.

God's Share: Aug. 13th - \$435.00 (17) + \$17.75 (loose) + \$120.00 (2-DD) = **\$572.75**

Sanctuary lamp: Week of August 20th – Helen Poirier

20th Sunday in Ordinary Time A – August 20th, 2023

Prayer Intention for August 2023 – For World Youth Day

We pray the World Youth Day in Lisbon will help young people to live and witness the Gospel in their own lives.

Let us pray: For the conversion of Christians, especially those of our parishes.

For peace among all nations.

Parish life:

+ **Power outage in Haywood during Sunday mass, August 20th** – the mass will take place at the usual time in a darkened church and Father Peter speaks loud enough.

+ **Let us remember in our prayers Denis Gobin** who passed away on February 10, 2023, in Steinbach at the age of 85 years, as well as his son **Marcel Gobin** who passed away on September 8, 2022, at the age of 62 years. Prayers and burial of their ashes will take place at 1:00 pm on Saturday, August 19, in the St. Claude cemetery.

+ **Announcements to parents and children of St. Denis and St. Claude.**

Our Sacramental Prep Classes for First Communion, and Confirmation will be offered beginning in October.

Registration forms are available in the back of the church.

Age to receive these sacraments:

- **Age 7 and over for First Confession and Holy Communion**
- **Age 12 and over for Confirmation**

Age to register: 6 for First Communion and 11 for Confirmation. Classes will begin in October. Fr. Peter will accompany the children and their parents.

+ **Sunday obligation** (Catechism of the Catholic Church #2180-2187)

2180 The precept of the Church specifies the law of the Lord more precisely: "On Sundays and other holy days of obligation the faithful are bound to participate in the Mass."117 "The precept of participating in the Mass is satisfied by assistance at a Mass which is celebrated anywhere in a Catholic rite either on the holy day or on the evening of the preceding day."118

2181 The Sunday Eucharist is the foundation and confirmation of all Christian practice. For this reason the faithful are obliged to participate in the Eucharist on days of obligation, unless excused for a serious reason (for example, illness, the care of infants) or dispensed by their own pastor.119 Those who deliberately fail in this obligation commit a grave sin.

2182 Participation in the communal celebration of the Sunday Eucharist is a testimony of belonging and of being faithful to Christ and to his Church. The faithful give witness by this to their communion in faith and charity. Together they testify to God's holiness and their hope of salvation. They strengthen one another under the guidance of the Holy Spirit.

2183 "If because of lack of a sacred minister or for other grave cause participation in the celebration of the Eucharist is impossible, it is specially recommended that the faithful take part in the Liturgy of the Word if it is celebrated in the parish church or in another sacred place according to the prescriptions of the diocesan bishop, or engage in prayer for an appropriate amount of time personally or in a family or, as occasion offers, in groups of families."120

A day of grace and rest from work

2184 Just as God "rested on the seventh day from all his work which he had done,"121 human life has a rhythm of work and rest. The institution of the Lord's Day helps everyone enjoy adequate rest and leisure to cultivate their familial, cultural, social, and religious lives.122

2185 On Sundays and other holy days of obligation, the faithful are to refrain from engaging in work or activities that hinder the worship owed to God, the joy proper to the Lord's Day, the performance of the works of mercy, and the appropriate relaxation of mind and body.123 Family needs or important social service can legitimately excuse from the obligation of Sunday rest. The faithful should see to it that legitimate excuses do not lead to habits prejudicial to religion, family life, and health.

The charity of truth seeks holy leisure- the necessity of charity accepts just work.

2186 Those Christians who have leisure should be mindful of their brethren who have the same needs and the same rights, yet cannot rest from work because of poverty and misery. Sunday is traditionally consecrated by Christian piety to good works and humble service of the sick, the infirm, and the elderly. Christians will also sanctify Sunday by devoting time and care to their families and relatives, often difficult to do on other days of the week. Sunday is a time for reflection, silence, cultivation of the mind, and meditation which furthers the growth of the Christian interior life.

2187 Sanctifying Sundays and holy days requires a common effort. Every Christian should avoid making unnecessary demands on others that would hinder them from observing the Lord's Day. Traditional activities (sport, restaurants, etc.), and social necessities (public services, etc.), require some people to work on Sundays, but everyone should still take care to set aside sufficient time for leisure. With temperance and charity the faithful will see to it that they avoid the excesses and violence sometimes associated with popular leisure activities. In spite of economic constraints, public authorities should ensure citizens a time intended for rest and divine worship. Employers have a similar obligation toward their employees.



"For the gifts and the call of God are irrevocable." - Romans 11:29

God has a special mission in mind for each of us. He has given us the gifts we need to accomplish that mission. We are called to be good stewards by using those gifts to do the work that He has planned for each of us. If we deny our gifts or fail to use them as God calls us to use them, then some part of His work will be left undone. Each of us has a part in God's salvation plan.