



## ST. DENIS Parish

Box 58, 53 Saint Augustine Street  
Haywood, Manitoba, R0G 0W0

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Secretary : Denise Danais – E-mail: [seclaude@mymts.net](mailto:seclaude@mymts.net)

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Diocese web site: [www.archsaintboniface.ca](http://www.archsaintboniface.ca)

**LOVE GOD LOVE OTHERS TRAIN DISCIPLES**

### Eucharistic Celebrations :

Sunday, August 25<sup>th</sup> - 9:00am – Lucille Middleton (*Simone & André Lambert*)

Friday, August 30<sup>th</sup> – 9:00 – 10:00 am – Adoration and reconciliation  
Mass at 10:00 – Ernest Montsion (*Simone & André Lambert*)

Sunday, Sept. 1<sup>st</sup> - 9:00am –Blanche Souque (*funeral collection*)

Daily masses in St. Claude: *All are welcome!* Tuesday at 9:00 am in the Church.  
Wednesday at 2:45 pm at the Pavillion, Thursday at 9:00 am at the Manor.

Sanctuary Lamp – this week: **Helen Poirier**

God's Share : Aug. 18<sup>th</sup> - \$325.00 (17) + \$28.00 loose + \$20.00 (dd) = \$373.00

Church Cleaning : Aug. 16<sup>th</sup> to Sept. 30<sup>th</sup> – Janice & Mona Souque.

<u>Ministries :</u>	<u>August 25<sup>th</sup></u>	<u>September 1<sup>st</sup></u>	<u>September 8<sup>th</sup></u>
Readers:	Mona Souque	Annette Bernard	Lucille Dheilly
Offerings & Collection:	Raymond Souque family	Raymond Massinon family	Eugene Bazin & Albert Furet
Communion:	Lucille Dheilly	Judith Robidoux	Lucille Dheilly
Counters:	Denise & prtnr.	Jean & prtnr.	Eugene & prtnr.

**Donations:** All donations made to the cemetery or to the tree cutting project are non-taxable to the diocese, therefore all the money stays in the parish. Your donation is added to your tax receipt at the end of the year. **Your support is greatly appreciated.**

*21<sup>st</sup> Sunday in Ordinary Times (C) - August 25<sup>th</sup>, 2019*

### **Prayer Intention for September, 2019**

**The Protection of the Oceans** - That politicians, scientists and economists work together to protect the world's seas and oceans.

For our pastor, Fr. Peter Le: may he be inspired to guide all his parishioners to work with him in unity and fraternity to build a strong parish community in faith.

For our families, our friends and our work colleagues, our sick and our aged.

For the good of the earth, so we have favorable weather for our crops.



**Religious objects donated by August & Thérèse Debusschere:** In the box in the back as well as the Virgin Mary statue in the flower bed outside. Help yourselves.

### **Sacrament of Reconciliation:**

Every week parishioners have the opportunity to receive the sacrament of Reconciliation on Fridays between 9:00 a.m. and 10:00 a.m. during the hour of adoration in the church. If you see the light on, at the confessional Fr. Peter is there; come and reconcile with God.

### **The Effects of the Sacrament of Penance and Reconciliation:**

The whole power of the sacrament of Penance consists in restoring us to God's grace and joining us with him in an intimate friendship. *Reconciliation with God* is thus the purpose and effect of this sacrament. For those who receive the sacrament of Penance with contrite heart and religious disposition, reconciliation 'is usually followed by peace and serenity of conscience with strong spiritual consolation.' Indeed, the sacrament of Reconciliation with God brings about a true 'spiritual resurrection', restoration of the dignity and blessings of the life of the children of God, or which the most precious is friendship with God.

This sacrament reconciles us with the Church. Sin damages or even breaks fraternal communion. The sacrament of Penance repairs or restores it. In this sense it does not simply heal the one restored to ecclesial communion but has also a revitalizing effect on the life of the Church which suffered from the sin of one of her members. (*Ref. CCC # 1468 and 1469*)

### **Sacrament of the Sick: (The anointing of the sick)**

The purpose of the sacrament of the sick is to give special help to a Christian faced with the difficulties of a serious illness or old age. The Christian can receive the sacrament of the sick whenever he has a serious illness. It is the sacrament of the presence of the Lord with us in the moments of trial that are sickness or old age. The celebration of this sacrament consists in the laying of the hands of the priest and in the anointing of the Holy Oil of Chrism on the forehead and on the palms of the hands of the sick. Consecrated by the bishop during the annual Chrism Mass, the Holy Oil of Chrism brings strength and gentleness to the sick. It penetrates the skin, spreads its good smell, and strengthens the body.

With the laying of the hands, the anointing recalls the attention and tenderness of Jesus Christ toward sick people. One must not wait for a person to be on "his deathbed" before giving him this sacrament. In case of emergency, please contact the parish office at 204-379-2434 or Fr. Peter at 204-952-4531.

**Meeting with the St-Denis Residents:**

Fr. Peter would love to meet the residents of St-Denis as soon as possible. During the month of August, he will make visits and give communion to patients on Friday mornings between 10:30 and noon as well as in the afternoon. Let us be welcoming.

**Day off for Fr. Peter:**

Fr. Peter takes leave on Mondays. He will celebrate Mass privately on these days.

**Marriage Tip: August 25, 2019**

When things are really busy, take fifteen minutes for each other, even if it's only once a week. Make this time together a top priority.

**Stewardship Reflexion – August 25, 2019 – 21<sup>st</sup> Sunday in Ordinary Time**

*“For behold, some are last who will be first and some are first who will be last.” (Luke 13:30)*



Our standards in society are different from God's standards. We often rank people by what they have, how powerful they are, or how successful they are. Jesus reminds us that God will not judge us by the same earthly standards. When God asks you, “what have you done with the gifts I have given you?” How will you respond?

***Our Father of the Believer...***

Our Father, may your name sound so loud on our earth  
that we recognize your presence among us.

May your reign of love and joy come warm your church to dislodge anxiety,  
suffering, the sin of the world.

Your will which manifested itself in Christ, also be done through our efforts,  
justice, sharing and peace.

Give us our bread today, our share of affection, our share of strength  
to live and spread the Good News.

Forgive us our failings as we are also trying to forgive the failings of those who hurt  
us,

when we do not know how to love us.

Do not lead us to the temptation of refusal, passivity, ease, escape.

But deliver us from evil who is at work in the world and in ourselves.

Amen

**Thought of the day:**

The importance of a door is not measured on its surface, but the happiness it allows us to access.

**St. Claude Community Fowl Supper – Sunday, September 8, 2019**

St. Claude Community Centre from 4:00 p.m. to 6:30 p.m.

Adults - \$15; 6 to 12 years - \$5; 5 years and under – Free.

21<sup>st</sup> Sunday in Ordinary Time (C) -

August 25<sup>th</sup>, 2019

## Choosing the narrow door

I want to share my thoughts about Frank. For more than twenty years, he was the concierge at a Marian sanctuary. Everyone knew and loved him. He always had a smile, was ready to help out and welcome people. He died a few months ago from cancer. I was among the privileged few who accompanied him in his last moments. In his room at the CHSLD [Long Term Care Facility], there was no radio, television or telephone. When I asked if I could bring a small CD player, he said, “I have everything I need here.” All that he needed was his rosary and two prayer books.



Frank lived alone in Montreal. When we asked about his family, he answered: “I have my family: Jesus is my brother, Mary is my mother, God is my Father, and Brother André is my uncle!”

Frank gave all that he had; he was generous with his time and money. At his death, he did not even have a bank account.

At one point in his life, Frank chose Jesus Christ, entirely and exclusively. Jesus was his friend, his strength, his wealth, his joy and his guide. He followed Jesus through the narrow door of self-giving. While it may be an unpopular door, it opens onto a large field of freedom and joy.

At the moment of his death, Frank found the door of life wide open before him. This was normal for him since every day he was immersed in Christ's life, the one true Life.

Today I am certain that Frank is seated at the Lord's heavenly banquet. He is there along with the people whom he helped and who became part of his family. He was comfortable following Christ. His Uncle Brother André, could not refuse any miracle requested for his friends on earth.

Frank never chose the broad, seductive door that our world of consumption offers, one of escape from reality and one of self-worship. He chose the door called Jesus Christ. It's a narrow door that you only enter without “baggage”. This door leads to true Life.

**Georges Madore, s.m.m.** Translated by Honore Kerwin Borrelli