

ST. DENIS Roman Catholic Parish

Box 58, 53 Saint Augustine Street
Haywood, Manitoba, R0G 0W0

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Parish web site : www.stdenishaywoodmb.ca

Diocese web site: www.archsaintboniface.ca

Our Mission Statement:

LOVE GOD, LOVE OTHERS, TRAIN DISCIPLES

Eucharistic Celebrations:

Sunday, June 3th – 9:00 am – Denis Dufault (Florence Arnold)

Sunday, June 10th - 9:00 am – Simone Dheilly (funeral collection)

Sunday, June 17th - 9:00am– Solange Mineault (Thérèse & August Debusschere)

Sanctuary Lamp this week: Cécile & Albert Furet

God's Share: May 27th - \$322.00 (16) + \$5.00 loose + \$160.00 (dd) = \$487.00

Church Cleaning: May 16th to June 30th – General Spring cleaning

<u>Ministries :</u>	<u>June 3th</u>	<u>June 10th</u>	<u>June 17th</u>
Readers:	Janice Souque	Mona Souque	Annette Bernard
Offerings & Collection:	Jean Souque family	Raymond Souque family	Eugene Bazin & Albert Furet
Communion:	Michelle Dheilly	Yvonne Bazin	Judith Robidoux
Counters:	Michelle & prtnr.	Eugene & prtnr.	Jean & prtnr.

Pope's Prayer Intentions for June 2018

Universal: That social networks may work towards that inclusiveness which respects others for their differences.

Parish Pastoral Council: Thursday, June 7, 2018 at 7 :30 p.m. in the St. Claude sacristy.

Joint Meeting of Archbishop Le Gatt with PPC and PFC: Saturday, June 9, 2018 at 5:00 p.m. in the St. Claude rectory.

Let us pray for all the sick members of our community!

Solemnity of the Body and Blood of Christ (B)

June 3rd, 2018

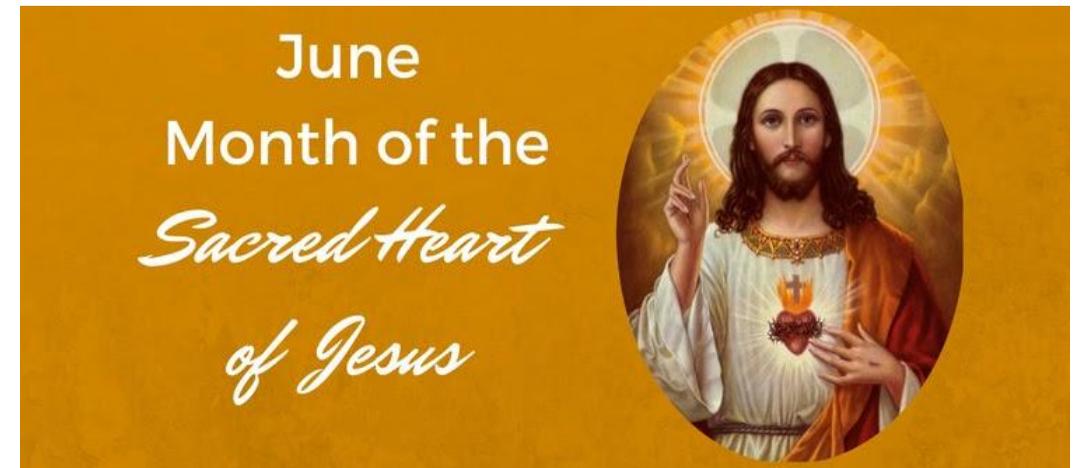
Stewardship Reflection - Feast of Corpus Christi - June 3rd, 2018

"Then he took a cup, gave thanks, and gave it to them and they all drank from it." Mark 14:23

Jesus, the perfect steward, gave thanks, just before He gave Himself to us completely for our salvation. He offers us the chance to drink from His cup. In the Eucharist, we meet Christ personally and, if we listen to Him, we know what drinking from His cup means our own sacrifice – giving up some of our time, talent and treasure to do His work on earth.

Confirmation: Saturday, June 9, 2018

Let us pray for the young candidates who will receive the graces of the Holy Spirit by the sacrament of Confirmation on Saturday, June 9th, 2018 at the 8:00 p.m. mass. Their names will be published in next week's bulletin. Congratulations to these young people who will be participating in a special way by helping with the ministries at the bilingual mass.



'Sacred Heart of Jesus, I trust in you.'

Thought of the Day :

The Eucharistic table is the place of our intimate encounter with Christ.

Club Âge d'Or : Movie Day on Friday, June 15, 2018

Come and watch « *Mistaken Identify* », a fact based tale of two mothers who discover that the unthinkable has happened. Both mothers give birth the same day to sons. Eighteen months later, they learn that their sons go mixed up by an overwhelmed orderly. Snack is included. Everyone is welcome.

Mass on Thursday, June 14, 2018 in Saint-Claude

In the spirit of celebrating Catholica 200 in our parishes, the priests of the Mountain Deanery will be going to the parishes to celebrate Mass together. In St-Claude, the mass of Thursday, **June 14**, which is usually at the Manor, **will be celebrated in the church at 9:30 am** for the benefit of accommodating a greater number of parishioners. All the priests of the deanery who can make it, will be in St-Claude to concelebrate this mass with Mgr Roger Bazin.

After mass, there will be a small coffee gathering with the visiting priests for a time of fraternization. It is best for these priests to choose a day during the week because they must celebrate in their respective parishes on weekends.

Reserve this date to meet and welcome to St. Claude, the priests of our deanery.



JUBILATION 07.15.18 – On the grounds of the St. Boniface Cathedral, the Archbishop’s residence and the University of St. Boniface

For this historical diocesan celebration, many events are being planned (free admission): Historical Re-enactment of the arrival of Bishop Provencher; Solemn Mass presided by Cardinal Gérald Cyprien Lacroix; Afternoon of multicultural and family activities; Evening concert *Thank you - 'Megwetch for Humanity'*. For more details, [view poster](#). [Visit the diocesan website](#).

Marriage Tip

Chivalry and the art of politeness may seem out of vogue these days. A little romantic courtliness, however, can counter taking each other for granted. Decide today to be as romantic and polite as possible to your spouse to break the routine.

What is Sacred

There is a three-year liturgical cycle during which we use readings from each of three Gospels. We are currently in Year B which uses passages from St. Mark. Year A is devoted to passages from St. Matthew. Year C uses passages from St. Luke. We read them during the period referred to as Sundays in Ordinary Time. The Gospel readings according to St. John are used during major festivals and high points in our liturgical calendar such as this Sunday when we celebrate the Feast of the Body and Blood of Christ.



Mark's passage relates the story of the institution of the Eucharist, culminating in Jesus' words as he raised the cup: *"He said to them, "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God"* (Mk 14:24-25).

This Gospel passage was preceded by the reminder of God's covenant with us and the rite of sprinkling the altar and people with the blood of an immolated bull (Ex 24:8). Referring to the blood that Jesus shed to cleanse us from all sin, we read again in the letter to the Hebrews: *...how much more will the blood of Christ, who through eternal spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!* (He 9:14).

There are many references to blood in these three texts, and always in connection with a sacrifice. There is Christ's sacrifice and that of an animal at the concluding rite of God's covenant with us. People respect the Ten Commandments as rules to follow in their relations with God and their neighbors.

Just as the ancient Hebrews acknowledged in Genesis, we know that blood is essential for life. On the basis of this principle, it is forbidden to shed blood as in murder, but today it is justified to use blood transfusions to save lives. While some people have banished meat from their diets, Jews and Muslims ensure that animals are slaughtered according to rules that respect the sanctity of life.

Blood is life, and life is sacred because it is a gift from God. The violent death of an innocent person, as in the case of Jesus, is a scandal that will always be difficult to understand. In fact, Christ's death is interpreted as a sacrifice that either surpasses or minimizes all sacrifices that could be offered in the Temple. Before giving up his life, Jesus took the cup into his hands and offered it for the salvation of the world. This is how we speak of the Holy Sacrifice of the Mass not as a repetition, but in the sense of a memorial, an actualization of the sacred offering that Jesus made of his life out of love for us, and whose effect lasts throughout our lives. When we commune with the Eucharistic Body and Blood of Christ, we make a spiritual offering of ourselves, a sacred offering of our lives and actions.

Yves Guillemette, priest

Translated by Honore Kerwin Borrelli